



# Daily Digest

**Federal Communications Commission**  
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**Washington, D.C. 20554**

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**January 18, 2018**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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CHAIRMAN PAI APPOINTS NIRALI PATEL AS SPECIAL COUNSEL. News Release. News Media Contact: Tina Pelkey at (202) 418-0536, email: [Tina.Pelkey@fcc.gov](mailto:Tina.Pelkey@fcc.gov) OCHAP [DOC-348762A1.docx](#) [DOC-348762A1.pdf](#)

STATEMENT OF COMMISSIONER BRENDAN CARR ON NEW STAFF APPOINTMENTS. STMT. News Media Contact: Evan Swarztrauber at (202) 418-2261, email: [Evan.Swarztrauber@fcc.gov](mailto:Evan.Swarztrauber@fcc.gov) OCBC [DOC-348764A1.docx](#) [DOC-348764A1.pdf](#)

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### PUBLIC NOTICES

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Report No: TEL-01887 Released: 01/18/2018. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 18-51). Contact: (202) 418-1480 [DA-18-51A1.pdf](#)

Report No: 49154 Released: 01/18/2018. BROADCAST ACTIONS. MB [DOC-348745A1.pdf](#) [DOC-348745A2.txt](#)

Report No: 29154 Released: 01/18/2018. BROADCAST APPLICATIONS. MB [DOC-348744A1.pdf](#) [DOC-348744A2.txt](#)

Released: 01/18/2018. COMMENT DEADLINES SET FOR NOTICE OF PROPOSED RULEMAKING TO UPDATE MVPD SUBSCRIBER NOTIFICATION RULES AND BROADCASTER CARRIAGE ELECTION PROCEDURES. (DA No. 18-53). (Dkt No 17-105 17-317 ). Comments Due: 02/15/2018. Reply Comments Due: 03/02/2018. MB . Contact: Maria Mullarkey at (202) 418-2120, email: [Maria.Mullarkey@fcc.gov](mailto:Maria.Mullarkey@fcc.gov) [DA-18-53A1.doc](#) [DA-18-53A1.pdf](#)

Released: 01/18/2018. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/9/2018. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-348753A1.pdf](#)

Released: 01/18/2018. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/10/2018. OMD . Contact: Jason Lewis at

(202) 418-0300 [DOC-348754A1.pdf](#)

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## SPEECHES

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REMARKS OF FCC CHAIRMAN AJIT PAI, EYE OF THE STORM: BROADCASTERS' ROLE IN EMERGENCIES AT THE NATIONAL ASSOCIATION OF BROADCASTERS, WASHINGTON, DC. OCHAP [DOC-348765A1.docx](#) [DOC-348765A1.pdf](#)

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## TEXTS

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APPLICATION OF VERIZON COMMUNICATIONS INC. AND STRAIGHT PATH COMMUNICATIONS, INC. FOR CONSENT TO TRANSFER CONTROL OF LOCAL MULTIPOINT DISTRIBUTION SERVICE, 39 GHZ, COMMON CARRIER POINT-TO-POINT MICROWAVE, AND 3650-3700 MHZ SERVICE LICENSES. Order granting consent to transfer control of millimeter wave licenses from Straight Path to Verizon. Action by: Chief, Wireless Telecommunications Bureau. Adopted: 01/17/2018 by MO&O. (DA No. 18-52). WTB [DA-18-52A1.docx](#) [DA-18-52A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 17, 2018, DID NOT APPEAR IN DIGEST NO. 11:**

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## SPEECHES

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REMARKS OF FCC CHAIRMAN AJIT PAI AT THE NG911 INSTITUTE'S "LUNCH AND LEARN" ENTITLED: "WHEN DISASTER STRIKES: THE CRITICAL ROLE OF 911 DURING MAJOR DISASTERS", WASHINGTON, DC. OCHAP [DOC-348747A1.docx](#) [DOC-348747A1.pdf](#)

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## TEXTS

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HURRICANE MARIA COMMUNICATIONS STATUS REPORT FOR JANUARY 17, 2018 by REPORT. PSHSB [DOC-348749A1.pdf](#) [DOC-348749A2.pdf](#)